

1 • NEW WORLD GENESIS: PART ONE

1:1 The Ancient of Days—The Father (אבא) and Source of All—Hallowed Is His Name 'Elāhā' (אֱלֹהִים), Dwelling Ever Above, Merciful & Gracious, hewn into Himself who is the indestructible eternal Light Thirty-Two Paths to His Mind with three adzes: quantities, qualities, and communications.

1:2 Thirty-Two Paths to His Mind: Ten Spheres of limitless potential and Twenty-Two Foundation Stones measured Three, Seven, and Twelve.

1:3 Investigate these Numbers, and draw Knowledge from them. Ten Spheres of limitless potential, but a hidden one lies in their midst...

1:4 A limitless potential for origins,

1:5 A limitless potential for limits,

1:6 A limitless potential for delights,

1:7 A limitless potential for plagues,

1:8 A limitless potential dwelling zenith,

1:9 A limitless potential dwelling nadir,

1:10 A limitless potential dwelling starboard,

1:11 A limitless potential dwelling port,

1:12 A limitless potential dwelling bow,

1:13 A limitless potential dwelling stern.

1:14 And the Greatest Sage who ever lived, the adopted Child of The Father, Jesus of Nazareth, God Faithful King, dominates The Spheres from His Hidden Sphere, The Dwelling of Jubilees, with two commands: “Run! (רוץ) Return! (שוב)”

1:15 His end is embedded in His beginning, like an ember within burnt coal. For The Good King is like no other Soul; No one has come close. AMN (אמן)

1:16 The First Sphere is the Breath of The Father. From His Breath, The Force of Wind, Blessed and Happy is Her Name, The Mother (אמא) and Animator of All—Voice, Breath and Speech—The Holy Spirit.

1:17 The Second Sphere is the Breath of The Mother, the Breath exhaled by Breath Herself. From Her Breath, The Child emerged with the The Force of Earth: The Twenty-two Foundation Stones of The Logoscript: Three Mothers, Seven Sisters, and Twelve Daughters. And The Mother is first among them: א.

1:18 The Third Sphere is The Force of Water, flowing forth from The Child of The Mother and The Father. Through The Force of Water, Lady Wisdom (חכמה) emerged and She hewn swamp and tundra, mire and clay. She carved them like a garden plot, erected them like a wall, and screened them like a ceiling plaster.

1:19 The Fourth Sphere is The Force of Fire, kindled by the The Force of Water. Through The Force of Fire, Yīuwuh (יהוה) emerged and proclaimed, “I am King Yīuwuh, Supreme Commander of The Stellar

Armada. Behold!” Immediately, He forged His Super-dreadnought, The Throne of Glory, and a host of celestial beings of fire: ophanim—The Bright-Eyed Wheels, seraphim— (שרפ) Those Infernal Serpents, cherubim—A Myriad of Flame-Wielding Minions, and malachim— Lightspeed Envoys.

1:20 And Yīuwuh said “No other gods shall come after me.”

1:21 Yīuwuh faced upward, and sealed The Fifth Sphere with י yud, ה hē, and ו vav.

1:22 Yīuwuh faced downward, and sealed The Sixth with י yud, ו vav, and ה hē.

1:23 Yīuwuh turned eastward, and sealed The Seventh with ה hē, י yud, and ו vav.

1:24 Yīuwuh turned westward, and sealed The Eighth with ה hē, ו vav, and י yud.

1:25 Yīuwuh faced forward, and sealed The Ninth with ו vav, י yud, and ה hē.

1:26 Yīuwuh faced behind, and sealed The Tenth with ו vav, ה hē, and י yud.

2 • THE LOGOSCRIPT

2:1 The Logoscript—The Twenty-Two Foundation Stones—Three Mothers, Seven Sisters, and Twelve Daughters.

2:2 The Father hewed them with light, The Mother carved them with breath, and The Child exchanged and combined them into the Souls of every formed being the Souls of every being that has yet to form.

2:3 The Child said, I remember the future. When Jesus lived, He will say to people, Blessed is He who came into being before He came into being. If you become My disciple and listen to My words, these Stones will serve you. You see, there are Five Trees in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them shall not taste death!

2:4 The Child said, Each Stone could be said to grow from five different fruit trees: in the back of Your throat, at or around Your lips, on the roof of Your palate, on the tip of Your tongue, at or between Your teeth.

2:5 The Child said, Now, arrange each Stone in a wheel and You will find Two-Hundred and Thirty-One connections between them! Turn the wheel back and forth.

2:6 The Child said, How to do transformations, you ask? The first Stone with them all and all of them with the first; The second Stone with them all and all of them with Second. Turning and turning, such that all matter and all words emerge into one manifestation.

2:7 Three Mothers, ו-מ-ס—These are the foundation Stones of: the palm of punishment—Mother Punisher: ו; the palm of redemption—Mother Redeemer: מ; and the tongue of discernment —Mother Discerner: ס—who decides between them.

2:8 Three Mothers: 1, 40, 300—a great secret, concealed and covered and sealed in Six Rings. From them emerge fire and water, each one being divided male and female. Three Mothers, from them are born materials from which all is created.

2:9 Three Mothers: 🐂 Ox (as in Engine), ❄️ Water (as in Coolant), 🦷 Tooth (visualize fire as devouring as in Ignition); The Father hewed them; The Mother carved them; The Child exchanged and combined them; and through the Three Mothers: they sealed the elements in Space; the seasons of the ages in Time; and the chambers in the Soul—both male and female.

2:10 Seven Sisters: ת, ר, פ, כ, ד, ג, ב—pronounced with two tongues: hard and soft, strong and weak. These foundation Stones are sisters, for they are opposites—Seven Powers and Seven Perils. The first power is Mother Redeemer's: Grace (once believed to be patience) and the first peril is Mother Punisher's: Mindlessness (once believed to be wrath). The remaining six are: the power of Expressivity (once believed to be chastity) and the peril of Apathy (once believed to be lust); the power of Foresight (once believed to be temperance) and the peril of Myopia (once believed to be gluttony); the power of Mastery (once believed to be humility) and the peril of Ignorance (once believed to be pride); the power of Finesse (once believed to be diligence) and the peril of Stupor (once believed to be sloth); the power of Diplomacy (once believed to be kindness) and the peril of Spite (once believed to be envy); the power of Prudence (once believed to be charity) and the peril of Avarice (once believed to be greed).

2:11 Seven Sisters: 2, 3, 4, 20, 80, 200, 400—The Father hewed them; The Mother carved them; The Child exchanged and combined them; and the Three Mothers weighed them; and together they formed, through the Seven Sisters: the Seven Luminaries of Space (כימה); the Seven Days of Time; and the Seven Gates to the Soul.

2:12 Seven Sisters: 🏠 House (as in Enclosure), 🐫 Llama (as in Load-bearer), 🚪 Door (as in Hatch), 🙋 the bent Hand (as in Lever), 🌕 the moon Cycle (as in Clock), 🧠 Head (as in Processor), ✖ cross Mark (as in Switch)—Seven Dwellings along Seven Edges. Six of the Edges are Zenith and Nadir, Starboard and Port, Bow and Stern, with the Dwelling of Jubilees established in the center, bearing them all.

2:13 Seven is the beloved Number of all creation.

2:14 Two stones build two houses; three build six houses; four build twenty-four houses; five build one hundred and twenty houses; six build seven hundred and twenty houses; seven build five thousand and forty houses. From here on out, go and contemplate what the mouth cannot speak and the ear cannot hear.

2:15 Twelve Daughters: 100, 90, 70, 60, 50, 30, 10, 9, 8, 7, 6, 5—ק, צ, ע, ס, נ, ל, י, ט, ז, ה, ג, ה—🪟 Window (as in Sensor), 🪝 Hook (as in Hitch), 🗡️ Sword (as in Cutting tool), 🧱 Wall, 🐍 Snake (as in Hose), 🖐 Hand, 🦏 Goad (as in Steering Wheel), 🐟 Fish (as in Fuel), 🏗 Support Beams (as in Structural Frame), 👁 Eye (as in Projector), 🎣 Fish Hook (as in Fuel Retrieval), 🧑 the back of the Head (as in Stabilizer). Their function in the Soul is Seeing, Hearing, Smelling, Talking, Eating, Sex, Work, Movement, Excitement, Laughter, Contemplation, Sleep. Their measure in Space is the The Boundaries: Northeast, Southeast, Upper-East, Lower-West, Upper-North, Lower-North, Southwest, Northwest, Upper-West, Lower-West, Upper-South, Lower-South. They extend outwards and go on forever and ever and ever—They are the Arms of the Universe.

2:16 Twelve Daughters: The Father hewed them; The Mother carved them; The Child exchanged and combined them; Three Mothers weighed them; Seven Sisters transformed them; and together they formed, through the Twelve Daughters: the Twelve Functions in The Soul; the Twelve Signs of the Zodiac in Time; and the Twelve Guardians at The Boundaries in Space: The Zodiacävi (כוכבי זקרי).

2:17 The Zodiacävi, The Star Sentinels: Each one has three forms: fire, water, and wind. Their names are: Enchthonin ("the subterranean spirit"), the Northeastern guard; Charachar ("the whirring flame"), the Southeastern guard; Archaröch ("the primal spirit"), the Eastern Upper guard; Achröchar ("the colorless fire"), the Eastern Lower guard; Marchūr ("the firewatch"), the Northern Upper guard; Lamchamōr ("the luminous beast"), the Northern Lower guard; Luchar ("the lightbearer"), the Southwestern guard; Laraöch ("the flowing spirit"), the Northwestern guard; Archeöch ("the keeper of the keys"), the Western Upper guard; Xarmaröch ("the spirit igniter"), the Western Lower guard; Rōchar ("the spirit soother"), the Southern Upper guard; and Chrēmaōr ("the radiance within"), the Southern Lower guard.

2:18 Three Mothers, but each one stands alone. Seven Sisters divided: Three Opposite Three, with a discernment deciding them. Twelve Daughters stand at a stalemate: Three Lifegivers, Three Executioners,

Three Foes, and Three Friends. And The Child rules over them all: One on top of Three, Three on top of Seven, Seven on top of Twelve, and all are fastened one to another with one hundred and eight knots.

2:19 The Logoscript—These are the Twenty-Two Foundation Stones which The Child founded: The Logoscript; The Stone of Stones.

3 · NEW WORLD GENESIS: PART TWO

3:1 Now the world was swamp and tundra, mire and clay. Darkness was on the surface of the deep and Wisdom was dancing over the surface of the waters playing with the foundation stones.

3:2 But Yī'uwuh did not know Wisdom. For He saw the the indestructible eternal Light of The Father, that it was Good, Beautiful, and True; and became Jealous (אנן).

3:3 And Yī'uwuh said, “Your Light... is Mine,” and there was theft.

3:4 And Yī'uwuh said, “My light shall be called 'Tick.' What is not My light shall be called 'Tock'. Tick, Tock. Tick, Tock...” and the evening and the morning were the first day: Zenith.

3:5 And Yī'uwuh said, “Let there be an expansion, and let it divide the waters below from the fires above,” and there was a great expansion between the waters and the fires.

3:6 Yī'uwuh said, “Let there be little Ticks in the expanse to divide Tick from Tock; and let them be My signs to mark the seasons and the days,” and the greater Tocks in the expanse were adorned with little Ticks of light.

3:7 Yī'uwuh named the expanse, “Heaven.”

3:8 Wisdom descended to the waters below, and said, “Let the waters under Heaven be gathered together to one place, and let the dry land appear;” and it was so. She named the dry land “Earth,” and the gathering of the waters below She named, “Sea.”

3:9 Yī'uwuh saw Wisdom's creation and became Jealous. For She had named two, when He had named one. There was evening and there was morning, the second day: Nadir.

3:10 So Yī'uwuh made two Ticks: the greater Tick to rule the morning He named, “Sun,” and the lesser Ticks to rule the evening He named, “Moon.”

3:11 Wisdom said, “Let the earth and the seas nourish on the light and yield 'Grass', 'Herbs' yielding 'Seeds', and 'Fruit' 'Trees' bearing fruits after their kind, with their seeds in it, and let the color they reflect off the light be named 'Green';” and there were was green.

3:12 Yī'uwuh saw Wisdom's creation and became Jealous. For She had named six, when He had named two. There was evening and there was morning, the third day: Starboard.

3:13 And Yī'uwuh said, “Let there be Twelve Treasuries at the ends of the Earth from which winds come out their Gates and blow over the Earth,” and there were three gates bow, three gates stern, three gates port, and three gates starboard.

3:14 Wisdom said, “Let the waters in the Sea abound with living creatures called 'Fish'. Let there be living creatures who tread the Earth called 'Animals', and let there be living creatures who fly above the mountains in the open expanse of the Heaven called 'Birds';” and it was so.

3:15 Yī'uwuh saw Wisdom's fecundity, became Jealous, and went berserk. For He had lost count of Her creations. There was evening and there was morning, the fourth day: Port.

3:16 And Yṯuwuh said, “Open the Gates and let there be cold, hail, frost, snow, dew, rain, and whirlwinds. Blow with turbulence and bring torment to the Earth,” and there was violence.

3:17 Wisdom was astonished at what Yṯuwuh had done, saying to her creations “Be not afraid! Be fruitful, and multiply! Fill the Seas! Multiply on the Earth!” and there was desire. There was evening and there was morning, the fifth day: Bow.

3:18 Yṯuwuh said to His retinue of seraphim , “Go to Earth and fashion Beasts of your own.

3:19 Fill Earth and subdue it, and whoever among the three of you make the greatest Beasts shall have dominion over every living thing that moves;” and the seraphim (בני אלהים) descended to Earth.

3:20 The seraphim made Beasts after their own kind and set them against one another to decide who was the greatest among them.

3:21 One seraph made a Beast, both male and female, they named "Ziz" (זיז) who dominated the windy mountains. Yṯuwuh saw that it was excellent, and He named this seraph “ Lord Gabriel , the pontiff (דין).”

3:22 One seraph made a male Beast they named "Behemoth" (בהמות) who dominated the earth. Yṯuwuh saw that it was excellent, and He named this seraph “Lord Michael, the bailiff (סוהר).”

3:23 One seraph made a female Beast they named "Leviathan" (לויטן) who dominated the seas. Yṯuwuh saw that it was excellent, and He named this seraph “Lord Belmaul, the sheriff (שטן).”

3:24 Wisdom saw everything that she had made, and behold it was altogether delightful.

3:25 But then Wisdom saw everything that Yṯuwuh had made, and behold all her creations began to tremble and quake before them and to flee from them. There was evening and there was morning, the sixth day: Stern.

3:26 After six days, the heavens, the earth, and all their vast array were finished.

3:27 In the heavens, Yṯuwuh assembled all the host of celestial beings to The Throne of Glory, and said to them,

3:28 “Six days shall work be done, but on the seventh day there shall be a holy day for you of solemn worship for King Yṯuwuh, your God; whoever among you does any work on the seventh day instead of worshipping Me shall be extinguished.

3:29 You shall kindle no fire throughout the world on this holy day, which I name 'Rest'.”

3:30 On the earth, Wisdom did not rest, and she said to all the living creatures, “Behold! I have given you every herb yielding seed, which is on the surface of all the earth and all the seas. It shall be your food .

3:31 To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food.” And there was morning and there was evening, the seventh day: Jubilee.